

01-08-02

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**UTILITY PATENT APPLICATION TRANSMITTAL**  
 (Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 45891/GSL/A641  
 Inventor(s) : Alan L. Backus, et al.  
 Title : SIMPLIFIED DEVICE TO QUICKLY COOK FOOD  
 Express Mail Label No. : EL914618994US

ADDRESS TO: Assistant Commissioner for Patents  
 Box Patent Application  
 Washington, D.C. 20231

Date: November 7, 2001

1. ☒ **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing.*)

2. **IF A CONTINUING APPLICATION**

☒ This application is a continuation of patent application No. 09/409,172.

Prior application information: Examiner 1761; Group Art Unit: Drew Becker

☐ This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4), to provisional Application No. .

3. **APPLICATION COMPRISED OF**

**Specification**

26 Specification, claims and Abstract (total pages)

**Drawings**

10 Sheets of formal drawing(s) (FIGS. 1 to 19)

**Declaration and Power of Attorney**

☐ Newly executed

☐ Unexecuted declaration

☒ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. ☐ **Microfiche Computer Program** (*Appendix*)

5. ☐ **Nucleotide and/or Amino Acid Sequence Submission** (*if applicable, all necessary*)

☐ Computer Readable Copy

☐ Paper Copy (identical to computer copy)

☐ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

☒ Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

**UTILITY PATENT APPLICATION TRANSMITTAL**  
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**7. ALSO ENCLOSED ARE**

- ☒ Preliminary Amendment  
☒ Includes "Cross-Reference to Related Applications"  
☐ A Petition for Extension of Time for the parent application and the required fee are enclosed  
☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed  
☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame  
☒ Information Disclosure Statement (IDS)/PTO-1449  
☐ Copies of IDS Citations  
☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)  
☐ English Translation Document (*if applicable*)  
☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).  
☐ Other

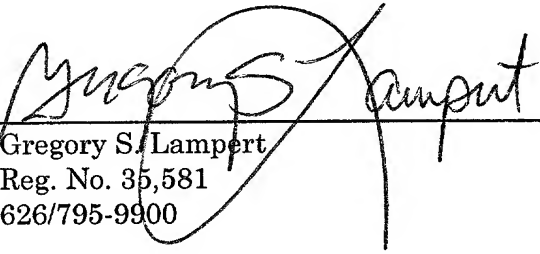
**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Gregory S. Lampert  
Reg. No. 35,581  
626/795-9900

GSL/ldb

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: November 7, 2001**

Docket No. : 45891/GSL/A641

Inventor(s) : Alan L. Backus, et al.

Title : SIMPLIFIED DEVICE TO QUICKLY COOK FOOD

Duplicate   

**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	7 - 20	0	0 x \$9.00	0 x \$18.00	\$0.00
INDEPENDENT CLAIMS	1 - 3	0	0 x \$42.00	0 x \$84.00	\$0.00
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	\$0.00
BASIC FEE			\$370.00	\$740.00	\$370.00
TOTAL FILING FEE					\$370.00
List Independent Claims: 1					

**METHOD OF PAYMENT**

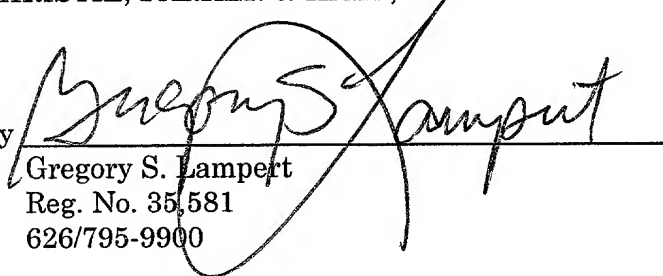
☒ Payment Enclosed: Check for \$370.00

☒ The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Gregory S. Lampert

Reg. No. 35,581

626/795-9900

GSL/ldb

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